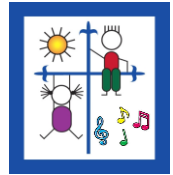




CHRIST EPISCOPAL CHURCH  
BLOOMFIELD & GLEN RIDGE



# CHRISTMAS EVE

DECEMBER 24, 2017



5:00pm Family Eucharist

10pm Choral Eucharist

*Growing in faith ~ Serving our neighbors ~ Creating community*

# WELCOME!

*We hope that you will find spiritual nourishment and fellowship with us this evening.*

*This bulletin will guide you through today's service step-by-step.*

*Restrooms are located by going out the door located next to St. Mary's Chapel (which is on the right), and following the hallway through the doors. All are handicap accessible.*

*If you have any questions at all, our ushers will be happy to help you.*

Our **Christmas Day** service is at **3pm**. Kids (and kids at heart) can bring their favorite present to be blessed.

Please join us for this informal and fun service!

*We are delighted that you have chosen to worship with us and invite you to join us again at our regular Sunday worship services:*

*8am – Spoken Eucharist in St. Mary's Chapel*

*10:30am – Choral Eucharist*

*Everyone is welcome here!*

# THANK YOU!

As of Wednesday, December 20th, the following people have pledged their commitment to serving Christ through the mission and ministries of Christ Church, their parish home:

Hillary Alleyne  
Pearl Anderson  
Ellen Anello  
Roly & Linda Cortes  
David Drislane & Leo Toledo  
Christopher Dwyer & Amy Waldron  
Nancy Fairty  
Shirley Farquharson  
Rick Fox & Debbie Bloomer  
Nadine Gaita  
David & Dorothy Johnson  
Dona Marino  
Denise Massey-Williams  
Kelly & Amy McAllister  
Clara & Curtis Mitchell  
Elise Mitchell  
Jeanelle Mitchell  
Frances Myrill  
Robert & Simone Plass  
Catherine Seel  
Marilyn Olson

Cheryl Restaino  
Juliet Robinson  
Michele Ryndak  
Faith Salaash  
William Seeman  
Nadine Sempier  
Kevin & Danielle Treuberg  
Emmanuel Wakhata,  
Vera Wallace  
Rhonda Watson  
Robert & Joan White  
The Rev. Diana Wilcox  
Henry & Priscilla Arnold  
Judith Dunkley  
Elmer Hill  
Dwight & Gail Jackson  
Permelia Wright  
Elizabeth Yarborough  
Gwenda Barnes  
Patrine McKenzie  
Richard Lamb

*This list will be updated each week. If you believe you have sent in a pledge, and your name is not listed above, please contact Bob Solon, our Director of Finance, in our office at 973.743.5911, or by email at [finance@christchurchepiscopal.org](mailto:finance@christchurchepiscopal.org).*

# THE WORD OF GOD

## THE PRELUDE

*Please stand, as able.*

**PROCESSIONAL HYMN 83** (1982 Hymnal Words: John Frances Wade Music: Adeste Fideles)

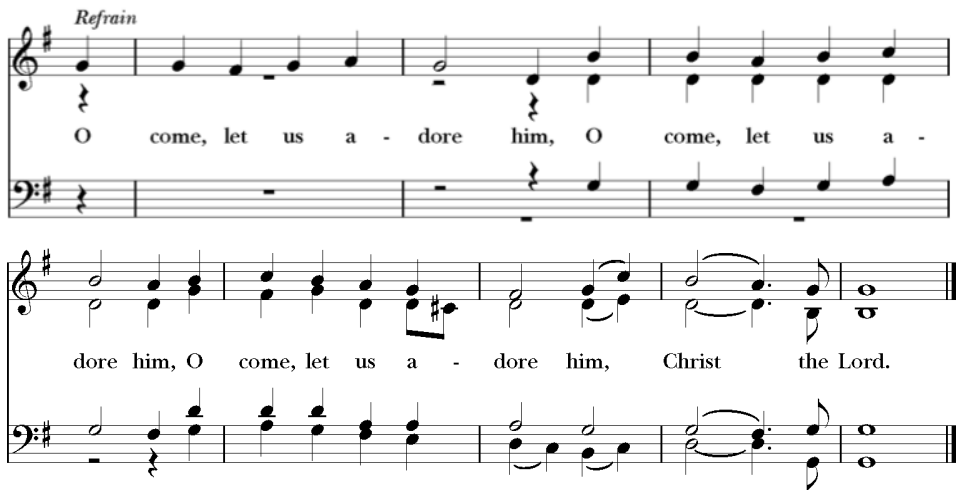
O come all ye faithful

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O  
2 God from God, Light from Light e - ter - nal,  
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
\*4 See how the shep - herds, sum - moned to his cra - dle,  
\*5 Child, for us sin - ners poor and in the man - ger,

1 come ye, O come ye to Beth - le - hem;  
2 lo! he ab - hors not the Vir - gin's womb;  
3 sing, all ye ci - ti - zens of heaven a - bove;  
4 leav - ing their flocks, draw nigh to gaze;  
5 we would em - brace thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;  
2 on - ly - be - got - ten Son of the Fa - ther;  
3 glo - ry to God, glo - ry in the high - est;  
4 we too will thith - er bend our joy - ful foot - steps;  
5 who would not love thee, lov - ing us so dear - ly?

*Refrain*



O come, let us a - dore him, O come, let us a -  
 dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,  
 born this happy morning;  
 Jesus, to thee be glory given;  
 Word of the Father,  
 now in flesh appearing;

*Refrain*

### OPENING ACCLAMATION *(Church of England, liturgical supplements, pg. 74, adapt.)*

Celebrant The people who have walked in darkness

**People have seen a great light.**

Celebrant For to us a child is born

**People to us a child is given.**

Celebrant Glory to God in the highest

**People and peace to God's people on earth.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## COLLECT FOR CHRISTMAS EVE

Celebrant God is with you.

**People And also with you.**

Celebrant Let us pray together

**O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. Amen.**

*Please be seated for the readings.*

### FIRST READING

**ISAIAH 9:2-7**

Lector The first reading is from the book of Isaiah

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire.

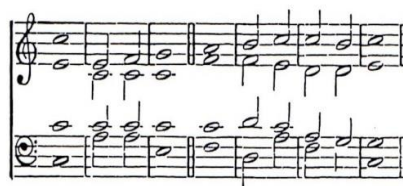
For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

Lector Hear what the Spirit is saying to God's people.

**People Thanks be to God.**

*Said together at 5:00. Sung by the choir and the people at 10:00.*

## PSALM 96



Sing to the LORD | a new song; \*  
sing to the LORD, | all the **whole** earth.

Sing to the LORD and | bless his Name; \*  
proclaim the good news of his salvation from | **day to day**.

Declare his glory a | mong the nations \*  
and his wonders a | mong all **peo**-ples.

For great is the LORD and greatly | to be praised; \*  
he is more to be | feared than **all** gods.

As for all the gods of the nations, they | are but idols; \*  
but it is the LORD who | **made the** heavens.

Oh, the majesty and magnificence | of his presence! \*  
Oh, the power and the | splendor of his sanctuary!

Ascribe to the LORD, you families | of the peoples; \*  
ascribe to the LORD | honor **and** power.

Ascribe to the LORD the honor | due his Name; \*  
bring offerings and | come into his courts.

Worship the LORD in the beauty of | holiness; \*  
let the whole earth | tremble before him.

Tell it out among the nations: "The | LORD is King! \*  
he has made the world so firm that it cannot be moved;  
he will judge the peoples | **with** equity."

Let the heavens rejoice, and let the earth be glad;  
let the sea thunder and all that | is in it; \*  
let the field be joyful and | all that is therein.

Then shall all the trees of the wood shout for joy  
before the LORD | when he comes, \*  
when he | comes to judge the earth.

He will judge the world with | righteousness \*  
and the | peoples with his truth.

# HYMN 96 (Hymnal 1982 Words: French Carol Music: Gloria)

Angels we have heard on high

1 An - gels we have heard on high, sing - ing sweet - ly through the night,  
2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?  
3 Come to Beth - le - hem and see him whose birth the an - gels sing;  
4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.  
What great bright - ness did you see? What glad tid - ings did you hear?  
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.  
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

*Refrain*

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.



## SECOND READING

TITUS 2:11-14

Lector            The second reading is from the epistle to Titus

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Lector            Hear what the Spirit is saying to God's people.

**People            Thanks be to God.**

Please stand, as able. We will sing verses 1-2 before the Gospel, and verse 3 after the Gospel.

**HYMN 67** (Hymnal 1982 Words: C. Wesley Music: Mendelssohn)

Hark! The herald angels sing

1 Hark! the her-ald an - gels sing glo - ry to the new - born King!  
2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;  
3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!  
late in time be - hold him come, off - spring of the Vir - gin's womb.  
born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;  
Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.  
Risen with heal - ing in his wings, light and life to all he brings,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!  
Pleased as man with us to dwell; Je - sus, our Em - man - u - el!  
hail, the Sun of Right - eous - ness! hail, the heaven - born Prince of Peace!

*Refrain*

Hark! the her - ald an - gels sing glo - ry to the new - born King!

Celebrant      The Holy Gospel of our Savior Jesus Christ according to Luke  
**People**        **Glory to you, Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,  
and on earth peace among those whom God favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Celebrant      The Gospel of Jesus Christ  
**People**        **Praise to you, Lord Christ**

*Please be seated. All children are welcome to come forward to the crèche to participate in a short interactive story time.*

## **CHILDREN'S CHRISTMAS MESSAGE – 5PM ONLY**

### **HOMILY**

The Rev. Diana L. Wilcox

### **THE CREED** (*Enriching Our Worship, p. 53*)

*Note the change in the wording, most especially with regard to the Holy Spirit. These are not errors in the bulletin, but are part of our rich liturgical heritage. The wording about the procession of the Holy Spirit is part of the difference in the Eastern and Western Churches, and a source of controversy. In fact, at our 71<sup>st</sup> General Convention, it was decided to remove the words “and the Son.”*

Let us stand together with Christians throughout the centuries and proclaim the basic creed of the church:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the giver of life, who proceeds from the Father. Who with the Father and the Son is worshiped and glorified. Who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE** *(Adapted from Sundays and Seasons, Year A)*

*Celebrant* This night the eternal Word of God is born in us. We pray for Christ's light of life to take flesh in the church, the creation, and all people of God.

*Leader* We bring to the manger our longing for the visible unity of the church of Jesus Christ, that undivided it proclaim the one whose birth brings good news of glad tidings to all people. God, in your mercy,

*People* **Hear our prayer.**

*Leader* We bring to the manger hope for the well-being of creation, that every valley be exalted and every rough place be made plain so that every living thing may flourish. God, in your mercy,

*People* **Hear our prayer.**

*Leader* We bring to the manger a vision of the reign of the Prince of Peace, that the nations, tribes, and peoples of this world will see and cherish in each other the very image of Christ, whose scepter is mercy and whose judgment is love. We pray for our neighborhoods of Bloomfield & Glen Ridge. God, in your mercy,

*People* **Hear our prayer.**

*Leader* We bring to the manger concern for those who have no place to lay their heads this night and for those who dwell in the shadow of loneliness, despair, illness, or death. We come begging that the child for whom there was no room will open the doors of our hearts to the needs of our neighbors and ourselves. We pray especially for those on our parish prayer list. God, in your mercy,

*People* **Hear our prayer.**

*Leader* We bring to the manger all people who, like the holy family, gather with children in the splendor of this most holy night, that the gift of faith be lavished on another generation. God, in your mercy,

*People* **Hear our prayer.**

*Leader* We bring to the manger the hopes and dreams of all the years, that with Mary and Joseph, angels and archangels, saints and martyrs, loved ones of every time and every place, our prayers and praises join in a common song uniting heaven and earth in a single peace. God, in your mercy,

*People* **Hear our prayer.**

*Celebrant* I invite you now to offer your own intercessions or thanksgivings, either silently or aloud.

## COLLECT AT THE PRAYERS *(Adapted from Sundays and Seasons, Year A)*

Into your outstretched arms, O God, we commend ourselves and all for whom we pray, trusting in Jesus Christ, the light and life of the world. **Amen.**

*Please stand, as able.*

## THE PEACE *(Enriching our Worship 1, p. 56)*

Celebrant      The peace of Christ be always with you.  
People         **And also with you.**

## WELCOME AND ANNOUNCEMENTS

## OFFERTORY ANTHEM

### **Adult Choir – 10pm**

*The Holy Boy      John Ireland (1879-1962)*

*Lowly, laid in a manger,  
With oxen brooding nigh,  
The Heav'nly Babe is lying  
His Maiden Mother by.*

*Lo! the wayfaring sages,  
Who journey'd far through the wild,  
Now worship, silent, adoring,  
The Boy, The Heav'nly Child –  
The Heav'nly Child!*

*Leave your work and your play-time,  
And kneel in homage and prayer.  
The Prince of Love is smiling  
Asleep in His cradle there!*

*Bend your heart to the wonder,  
The Birth, the Mystery mild,  
And worship, silent, adoring,  
The Boy, The Heav'nly Child –  
The Heav'nly Child!*

*Dim the light of the lantern,  
And bare the mean abode,  
Yet gold and myrrh and incense,  
Proclaim the Son of God.*

*Lowly, laid in a manger,  
By Virgin undefiled,  
Come worship, silent, adoring,  
The boy, The Heav'nly Child –*

# HOLY COMMUNION

## THE GREAT THANKSGIVING

*Please stand, as able.*

### **PRESENTATION HYMN 107** (*Hymnal 1982 Verse 1 Words: J. Mason Neale Tune: In dulci jubilo*)

Good Christian friends, rejoice  
with heart and soul an voice;  
give ye heed to what we say:  
Jesus Christ is born today;  
ox and ass before him bow,  
and he is in the manger now.  
Christ is born today!  
Christ is born today!

### **SURSUM CORDA** (*Hymnal 1982, S120*)

The musical notation is arranged in four staves. The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give him thanks and praise." The notation includes a treble clef, a key signature of one flat (B-flat), and various note values including quarter, eighth, and half notes, with some notes beamed together. There are also fermatas over some notes.

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

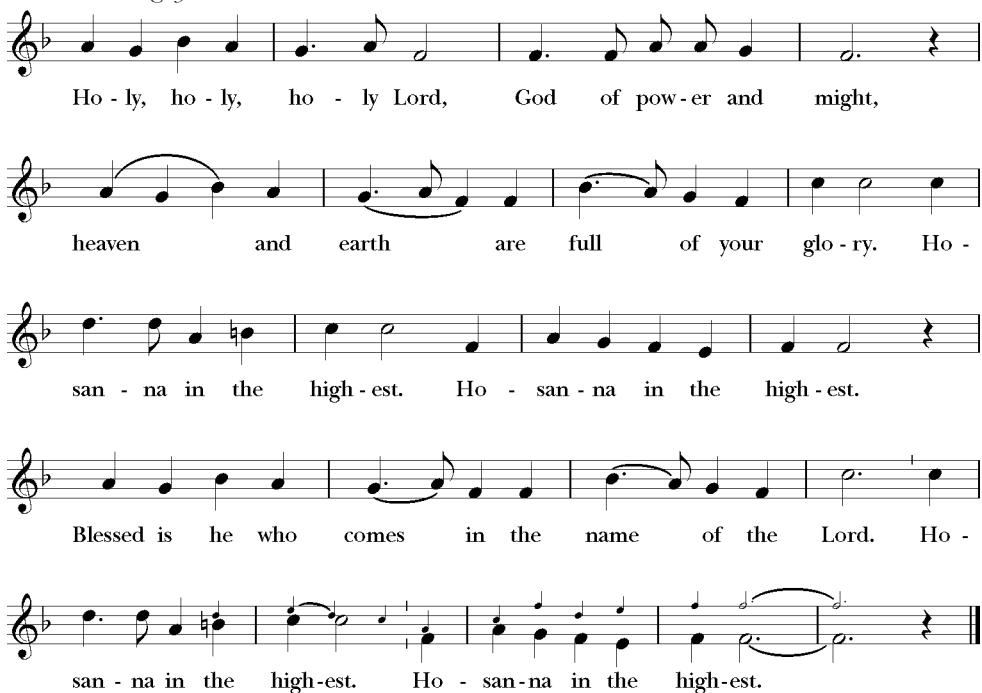
*People*  
It is right to give him thanks and praise.

*The Celebrant continues (Book of Common Prayer, p. 367)*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS HYMN** (*Hymnal 1982, S125* Composer: Proulx)

*Said together at 8:00. Sung by all at 10:30.*



The musical score is written on five staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are printed below the notes. The first staff contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,". The second staff contains: "heaven and earth are full of your glo - ry. Ho -". The third staff contains: "san - na in the high - est. Ho - san - na in the high - est.". The fourth staff contains: "Blessed is he who comes in the name of the Lord. Ho -". The fifth staff contains: "san - na in the high - est. Ho - san - na in the high - est.".

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.



*The Celebrant continues (Eucharistic Prayer B, Book of Common Prayer, p. 368)*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

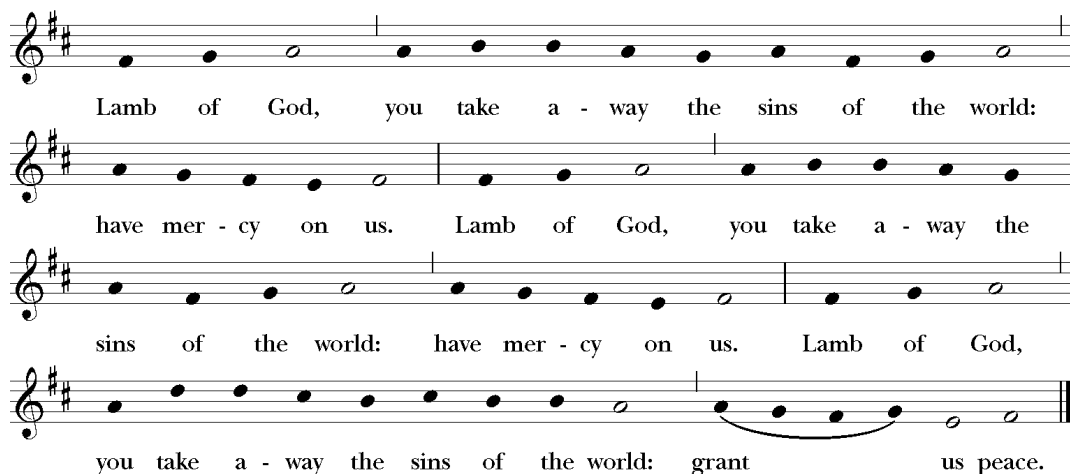
Give us this day our daily bread.

And forgive us our trespasses  
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory for ever and ever. Amen.

## FRACTION ANTHEM *(Hymnal 1982, S161 Composer: David Hurd)*



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

# COMMUNION HYMN 109 *(Hymnal 1982 Words: English Carol Music: The First Nowell)*

## The first Nowell

1 The first No - well the an - gel did say  
2 They look - ed up and saw a star  
3 And by the light of that same star  
4 This star drew nigh to the north - west,  
5 Then en - tered in those wise men three

1 was to cer - tain poor shep - herds in fields as they lay;  
2 shin - ing in the east be - yond them far,  
3 three wise men came from coun - try far;  
4 o'er Beth - le - hem it took its rest,  
5 full re - v - erent - ly up - on their knee,

1 in fields as they lay, keep - ing their sheep,  
2 and to the earth it gave great light,  
3 to seek for a king was their in - tent,  
4 and there it did both stop and stay  
5 and of - fered there in his pres - ence

1 on a cold win-ter's night that was so deep.  
 2 and so it con - tin - ued both day and night.  
 3 and to fol - low the star wher - ev - er it went.  
 4 right o - ver the place where Je - sus lay.  
 5 their gold, and myrrh, and frank - in - cense.

*Refrain*

No - well, No - well, No - well, No - well,

born is the King of Is - ra - el.

6 Then let us all with one accord  
 sing praises to our heavenly Lord;  
 that hath made heaven and earth of nought,  
 and with his blood our life hath bought.

*Refrain*

## LIGHTING OF THE CANDLES

*The church is darkened except for the light over the baptismal font. As the Celebrant reads the passage from John, the light of Christ, is brought forward from the font to the altar, from there, other candles are lit, until everyone's candles are lit.*

*Celebrant*

A reading from the Gospel of John:

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

The true light, which enlightens everyone, was coming into the world.

And the Word became flesh and lived among us. (John 1:1-5, 9, 14a)

# HYMN 111 *(Hymnal 1982 Words: J. Mohr Music: Stille Nacht)*

Silent night

Si - lent night, ho - ly night, all is calm,  
Si - lent night, ho - ly night, shep - herds quake  
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.  
at the sight, glo - ries stream from hea - ven a - far,  
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly  
heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is  
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.  
born! Christ, the Sa - vior, is born!  
birth. Je - sus, Lord, at thy birth.

## SILENCE FOR REFLECTION

*Standing, as able.*

**CLOSING PRAYER** (*Enriching Our Worship, p. 69*)

**God of abundance,**

**you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people  
in heaven and on earth.**

**Now send us forth in the power of your Spirit,**

**that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.**

**THE CHRISTMAS BLESSING** (*Book of Occasional Services, p. 23, adapt.*)

May Christ, who by his Incarnation gathered into one things earthly and heavenly,  
fill you with his joy and peace;

And the blessing of God our Creator, Christ our Redeemer, and the Holy Spirit our  
sustainer, be with you now and always. **Amen.**

# RECESSIONAL HYMN 100 *(Hymnal 1982 Words: I. Watts Music: Antioch)*

Joy to the world!

1 Joy to the world! the Lord is come: let earth re -  
 2 Joy to the world! the Sa - vior reigns; let us our  
 \*3 No more let sins and sor - rows grow, nor thorns in -  
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and  
 songs em - ploy, while fields and floods, rocks, hills and plains, re -  
 fest the ground; he comes to make his bless - ings flow far  
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture  
 peat the sound - ing joy, re - peat the sound - ing  
 as the curse is found, far as the curse is  
 won - ders of his love, and won - ders of his

sing, and heaven, and heaven and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

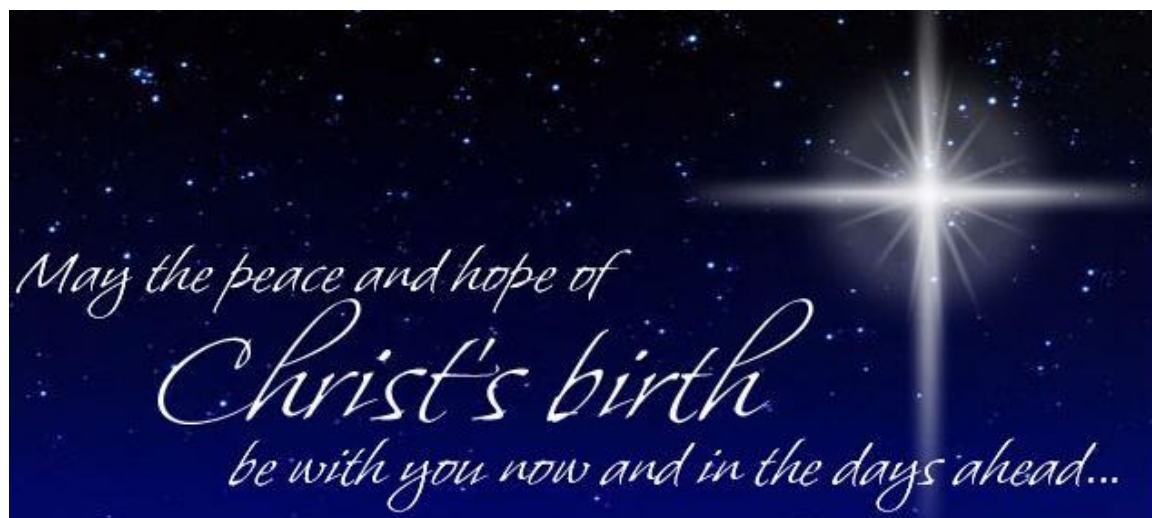


**DISMISSAL** *(Book of Common Prayer, p. 366)*

Celebrant: Let us go forth to proclaim the good news of Christ!  
Alleluia! Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia! Alleluia!**

**THE POSTLUDE**





## CHRISTMAS POINSETTIAS

*Given to the glory of God by*

*By Nancy L. Fairty in memory of Raynor A. Fairty*

*By Denise Massay-Williams in memory of Altergracia Massay*

*By Kelly McAllister in memory of Michael and Jane McAllister*

*By Gail and Dwight Johnson in memory of Kamia Wright*

*By David and Dorothy Johnson in memory of Donald Andrew Johnson*

*By Clara Mitchell in memory of Charles Applewhaite & Norma Applewhaite*

*By Bill Seeman in memory of Karen Seeman*

*In memory of Mary Louise Mitchell Brinkerhoff & John Morgan Brinkerhoff*

*In memory of Eleanor Morgan Brinkerhoff & Richard Sayre Brinkerhoff*

*In memory of Gretchen Brinkerhoff*

*By Mother Diana in memory of Brenda Willoughby*

*By Janet Villas in memory of Hugo Villas and George Heard*

*By Daniel Wing and Yvette Lucas*

## UPCOMING SERVICES & EVENTS AT CHRIST CHURCH



Come celebrate the arrival of the Kings to pay honor to Jesus at our Epiphany service on January 7<sup>th</sup>.

On Sunday, January 21st after the 10:30am service (there will be no 8am service that day) we will be holding our Annual Meeting of the Parish.

### WANT TO KNOW MORE ABOUT CHRIST CHURCH?

Here are some of the ways you can find out more:

**The website:** <http://christchurchepiscopal.org>

**Our Facebook page:** [facebook/cc74park](https://www.facebook.com/cc74park)

**Our Sunday Paper, an insert in our Sunday Bulletin,** available on the website for download to your e-reader or iPad.

**By email:** [office@christchurchepiscopal.org](mailto:office@christchurchepiscopal.org)

**By SMS:** Text christchurch to 313131 for event reminders and emergency announcements.

And the best way...**come to church!**

# WORSHIP SCHEDULE

## SUNDAY

Holy Eucharist – 8:00am  
Holy Eucharist with Music – 10:30am  
Last Chance Mass – 6pm



We're a  
Believe   
**OUTLOUD**<sup>™</sup>  
Episcopal Congregation

## WEDNESDAY

Labyrinth Walk – 7:00pm  
Compline – 8:00pm

## THURSDAY

Evening Prayer – 6:30pm (Sept-May)

## THE LEADERSHIP OF CHRIST CHURCH

**Wardens:** David Drislane and Denise Massey-Williams  
**Clerk of the Vestry:** Rick Fox    **Treasurer:** Dan Wing

### The Vestry

#### Class of 2018

Lambert Gibson  
William Seeman  
Benjamin Reynolds

#### Class of 2019

Joseph Durham  
Rick Fox  
Kevin Treuberg

#### Class of 2020

Amy McAllister  
Bob Plass  
Mark Richardson

The Reverend Diana Wilcox, *Rector*  
William Davies, *Director of Music*  
Candice Whitaker, *Director of Family Ministries*  
Candice Whitaker, *Director of Communications*  
Bob Solon, Jr., *Director of Finance*  
Donald and Renee Gibson, *Sextons*  
Jean Bannon, *Director, Nursery School*

rector@christchurchepiscopal.org  
music@christchurchepiscopal.org  
families@christchurchepiscopal.org  
office@christchurchepiscopal.org  
finance@christchurchepiscopal.org  
sexton@christchurchepiscopal.org  
director@nscnj.org

## CHRIST EPISCOPAL CHURCH IN BLOOMFIELD & GLEN RIDGE

74 Park Avenue, Glen Ridge, NJ 07028  
973-743-5911

www.christchurchepiscopal.org    Facebook/cc74park